

AGENDA

PAUL FOSTER, CHAIRMAN

GARY MILLER, VICE CHAIRMAN
CONRAD GUZKOWSKI, COMMISSIONER
JOHN JAMES, COMMISSIONER

CAROL DYER, COMMISSIONER
JAN HUDSON, COMMISSIONER
ERIC SHAMP, COMMISSIONER

CITY OF REDLANDS
PLANNING COMMISSION MEETING
TUESDAY, JANUARY 12, 2010
CIVIC CENTER
35 CAJON STREET, SUITE 2

2:00 P.M.

Anyone desiring to speak at this meeting is encouraged but not required to turn in a "Speaker Sign-up Sheet." Forms are available prior to the meeting date in the Community Development Office, Redlands Civic Center, 35 Cajon Street, Suite 20, or in the Council Chambers during the meeting. Speakers are limited to three (3) minutes each.

If you challenge any proposed development entitlement listed on this Agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Eric Weck of Municipal Utilities/Engineering Department at (909) 798-7590. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

NOTE: Any writings or documents distributed to a majority of the Planning Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Community Development Department.

It is the intent of the Commission to evaluate the progress of the meeting occasionally, and depending upon timing, the Commission may adjourn for a dinner hour.

I. CALL TO ORDER AND PUBLIC COMMENT PERIOD - 3 MINUTES

(At this time, the public has the opportunity to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that does not appear on this agenda. The Commission may not discuss or take any action on any public comment made, except that the Commissioners or staff may briefly respond to statements made or questions posed by members of the public)

A. Election of Planning Commission Chairman and Vice-Chairman.

II. CONSENT ITEMS

A. **7 ELEVEN INC., APPLICANT ([VIEW REPORT](#))**
(PROJECT PLANNER: ROBERT D. DALQUEST, AICP)

Review of application for the person to person transfer of an Off-Sale Beer and Wine license for the 7 Eleven Store located at 1601 W. Redlands Boulevard.

B. **WALMART STORES INC, APPLICANT ([VIEW REPORT](#))**
(PROJECT PLANNER: ROBERT D. DALQUEST, AICP)

Review of application for the person to person transfer of an Off-Sale General Alcohol Beverage license for the Walmart Store located at 2050 W. Redlands Boulevard.

III OLD BUSINESS - None

IV. NEW BUSINESS

A. **CHARLES F. PETERS, APPLICANT ([VIEW REPORT](#))**
(PROJECT PLANNER: CHRIS BOATMAN)

1. Consideration of a recommendation to the City Council on a Notice of Exemption pursuant to Section 15303 of the California Environmental Quality Act Guidelines.
2. Consideration of a recommendation to the City Council on issuance of a building permit for fencing within the common open space areas of Specific Plan No. 60 which is an approved twelve (12) unit residential subdivision on 5.69 acres located on the northwest corner of Los Altos Drive and Wabash Avenue.

[ATTACHMENTS](#), [EXHIBIT](#)

B. **JAMES CHRISTOPHER CHAGOLLA, APPLICANT ([VIEW REPORT](#))**
(PROJECT PLANNER: MANUEL BAEZA)

1. Consideration of a recommendation to the City Council on a Notice of Exemption pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines.
2. **PUBLIC HEARING** to consider a recommendation to the City Council on **Amendment 39 to Specific Plan No. 40** amending Section EV3.0910(6) of the EV/IC (Commercial Industrial) District of the East Valley Corridor Specific Plan by allowing as a permitted land use Beauty Salons and ancillary services including Medical Massage Therapy.

[ATTACHMENT A](#), [ATTACHMENT B](#), [ATTACHMENT C](#), [ATTACHMENT D](#)

C. **JOHN WANNEMACHER, APPLICANT ([VIEW REPORT](#))**
(PROJECT PLANNER: SERGIO MADERA)

1. Consideration of a Mitigated Negative Declaration.
2. **PUBLIC HEARING** for a Socio-Economic Cost/Benefit Study.
3. **PUBLIC HEARING** to consider **MINOR SUBDIVISION NO. 331** (Tentative Parcel Map 17548) to subdivide approximately 11.86 acres into three (3) residential lots and one (1) lettered lot for open space purposes on

property located at the southeast corner of Edgemont Drive and E. Sunset Drive in the R-R (Rural Residential) District.

ATTACHMENTS

D. **THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, APPLICANT**
(PROJECT PLANNER: SERGIO MADERA) ([VIEW REPORT](#))

1. Consideration of a Notice of Exemption pursuant to Section 15301 of the California Environmental Quality Act Guidelines.
2. **PUBLIC HEARING** to consider **REVISION NO. 1** to **CONDITIONAL USE PERMIT NO. 737** to modify the conditions of approval to allow the southern row of parking lot lights to be turned-off at 1:00 a.m. instead of 10:30 p.m. within the grounds of the LDS Temple located at 1761 E. 5th Avenue in the R-E (Residential Estate) District.

ATTACHMENTS

V. ADDENDA

- A. Discussion and recommendation on the Draft Climate Action Plan.
- B. Appointment of two Commissioners on the Minor Exception Permit Committee.

VI. MINUTES

- A. December 8, 2009

VII. LAND USE AND CITY COUNCIL ACTIONS OF DECEMBER 15, 2009.

VIII. ADJOURN TO JANUARY 26, 2010

OSCAR W. ORCI
COMMUNITY DEVELOPMENT DIRECTOR