

PARKS COMMISSION AGENDA

The following information comprises the agenda of a regular meeting of the Parks Commission to be held at **2:30 p.m.** on **Thursday, November 13, 2008**, in the City Council Chambers, 35 Cajon Street, Suite 2.

1. **Call to Order - Attendance**
2. **Approval of Minutes**
Minutes of October 9, 2008 meeting.
3. **Committee Reports**
 - A. Street Tree Committee Update
 - B. Recreation Advisory Commission Update
 - C. Trails Report
 - D. Park Ranger Program Report
 - E. Park Liaisons Update
4. **Correspondence and Communications**
 - A. QOL Director's Update
5. **New Business**
 - A. Installation of "Smart Controllers" in City Parks for Conservation of Water (Doug Headrick, San Bernardino Valley Municipal Water District)
6. **Old Business**
 - A. Adoption of Ed Hales Park Design and Preliminary Budget (STB Landscape Architects, Inc.)
 - B. Update on Trails Maintenance by Redlands Conservancy (Sherli Leonard)
 - C. Appoint Liaisons for Parks that Currently Do Not Have a Liaison
 - D. Appoint New Member for Park Master Plan Subcommittee
7. **Public Discussion and Comments**

This item is reserved for petitions from the floor otherwise not heard on the agenda. The request can be heard; however, no action can be taken.
8. **Possible Agenda Items for Next Meeting**
9. **Adjournment to Next Meeting on Thursday, December 11, 2008.**
(Deadline for agenda items is Tuesday, November 25, 2008.)

Attachments: October 9, 2008, Minutes (2A)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Eric Weck of Municipal Utilities/Engineering Department at (909) 798-7590. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Parks Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Quality of Life Department, 35 Cajon Street, Suite 222.